

# Sussex County Horse Show

## Benefit Series 2023



Horse Show Dates  
May 13 \* June 17 \* June 24  
July 15 \* August 2 \* October 28

USEF Channel 2  
Regional  
Jumper Level 1

NJPHA, NJHSA, NHS, M&S, THIS, ARIAT, NCEA,  
PEL, OUTREACH, USEF, USHJA, TAKE 2, TIP

Sussex County Fairgrounds  
37 Plains Rd.  
Augusta, NJ 07822

**Veterinarian On Call:**

East Coast Equine  
Dr. Paul Zimprich  
908-852-1300

**Farrier On Call:**

Chris Schaeffner  
973-534-7475

**Manager:**

Jaclyn Tassej-Smetana  
973-476-0042

**Secretary**

Jo-Ann Galanis  
love2horseshow@gmail.com



*Veterinarian will be available for all measurements between the hours of 8 am to 9 am, by appointment only.*



## 2023 Sussex County Benefit Show

### 2023 Show Dates & Officials

#### **Manger**

Jaclyn Tasse-Smetana  
973-476-0042

[jaclyntassey@gmail.com](mailto:jaclyntassey@gmail.com)

#### **Secretary**

**Jo-Ann Galanis**

[Love2horseshow@gmail.com](mailto:Love2horseshow@gmail.com)

#### **May 13**

**(USEF#287093)**

Judges: Joyce Przebowski, Yvonne Abel, Pat Towle  
Steward: Pat Byrne Course Designer: Alex Collins

#### **June 17**

**(USEF#287095)**

Judges: Creigh Duncan, Pat Towle, Penny Schell  
Steward: Kathy Pinera Course Designer: Alex Collins

#### **June 24**

**Double Points for SCHS**

**(USEF#255923)**

Judges: Pat Byrne, Donna Martin, Carla Sacco  
Steward: Jody Moraski Course Designer: Alex Collins

#### **July 15**

**(USEF#325580)**

Judges: Sue VanBlarcom, Yvonne Abel, Nicole Rinker  
Steward: Randi Moore Course Designer: Alex Collins

#### **August 2**

**(USEF#255924)**

Judges: Joyce Przebowski, Shane Ledyard  
Steward: Randi Moore Course Designer: Alex Collins

#### **October 28**

**Series Finale**

**(USEF#269586)**

Judges: Richard Luckhardt, Creigh Duncan, Tim Cleary  
Steward: Kara Stark McGrew Course Designer: Alex Collins

**Entries Close Wednesday at 9pm Before the Saturday Shows & Sunday  
9pm for the August Wednesday Show!**



## 2023 Sussex County Benefit Show

### General Information & Rules and Regulations:

- Please pre-enter.
- Pre-enter using [www.horseshowing.com](http://www.horseshowing.com)
- Post entries which are accepted will be subject to a \$25 post entry fee.
- Permanent Stalls available Overnight and Day of show. Overnight: \$40 Day Of: \$30, You must bring your own hay and shavings
- Stalls are 10 X 10, wooden stalls with sliding doors. Flooring varies; some have installed rubber mats, some pavers and some QP aggregate
- There will be a \$30 charge for horses/ponies schooled but not shown
- All horses/ponies just schooling are required to wear an assigned back number from the office.
- Credit cards are subject to a 3% processing fee.
- Approved headgear is required, per USEF GR801.
- Sussex County Horse Show, staff, committee members, and volunteers will not be responsible for any accident, loss or damage during a show.
- SCHS Committee reserves the right to cancel/combine, move or substitute classes at their discretion
- Schooling will be permitted only in designated areas
- Schooling will be scheduled during the show as time permits
- Rings are approximately 400x300 and 300x200; stone dust, groomed and watered footing
- All warm up areas are sand and fiber footing or stone dust
- Hunters will be judged on performance, soundness, and manners
- Every class offered is run in accordance with the specs of the current USEF rules.
- A jump order will be established at the gate with the starter
- All ties, other than first, will remain tied
- All pets must be kept on a leash
- Sharps containers will be located at the show office
- All entries not paid at the horse show will incur a \$50.00 late payment fee
- A \$35 Office fee will be charged to all entries which includes EMT.
- SCHS Show Management approved refunds will be processed within 15 days of the event. The refund will be issued via check and mailed to the address on file.
- For all sanctioned classes other than USEF pointed classes (such as NAL/THIS/Ariat/M&S Classics, Stakes, Derby Classes) horse and rider combination must enter at least one other class at the same show
- Prize money will be credited towards show bill. Any monies still owed will be issued in the form of a check.
- Horse (hunter/jumper) or rider (equitation) must compete in 3 of the 6 English Benefit Series shows to be eligible for Series End Awards. 3 horses/riders must compete in a class in order to receive full SCHS points. Classes less than 3 will be awarded half points. Please see year end specifications.
- SCHS offers exhibitors measurements. However, All measurements must be made by appointment. Measurements take place between 8:00 and 9:00am the day of the show. Any measurements taken after that will be done at the exhibitor's expense.
- Should a communicable outbreak occur during the current Horse Show season impacting our region/area, Sussex County Horse Show/NJ Fairgrounds reserves the right to require additional proof of vaccines as noted on the [sussexcountyhorseshow.org](http://sussexcountyhorseshow.org) website. Please refer to the full policy available on the website

Every class offered herein is covered by the rules and specifications of the current USEF rule book will be conducted and judged in accordance therewith.

**Safe Sport** - All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).



## 2023 Sussex County Benefit Show



<b>Ring 1 8 AM Start</b>	
<b>Equitation</b>	
<b>54</b>	M&S Junior/Amateur Horsemanship Medal 3'3"
<b>53</b>	USEF/NCEA Junior 3'3" Hunter Seat Medal
<b>55</b>	HAMEL NHS 3'3" Medal
<b>41</b>	EMO Insurance USHJA 3'3" Jumping Seat Medal
<b>33</b>	M&S Junior Medal
<b>34</b>	Dover Saddlery/USEF Hunter Seat Medal
<b>35</b>	ASPCA Maclay
<b>32</b>	NJPHA/NJHSA/PHA Gold Medal
<b>36</b>	1* USEF Platinum Perf/Talent Search
<b>28</b>	Junior Bronze Medal/NJPHA Children's Equitation
<b>29</b>	THIS Nat'l Childs Medal/NJPHA Mini Medal
<b>31</b>	NJHSA Mini Maclay
<b>Hunter Breeding Not Before 9 Not Before 9 AM (To be run in ring 4)</b>	
<b>203</b>	Pony Hunter Breeding Yearling
<b>204</b>	Pony Hunter Breeding 2 Year Old
<b>205</b>	Pony Hunter Breeding 3 Year Old
<b>206</b>	Hunter Breeding Yearling
<b>207</b>	Hunter Breeding 2 Year Old
<b>208</b>	Hunter Breeding 3 Year Old
<b>209</b>	Best Young Pony
<b>210</b>	Best Young Horse
<b>171-174</b>	HOTY USEF Open English Hunt Seat Pleasure
<b>Jumpers</b>	
<b>140-142</b>	Outreach PEL Leap Frog Jumpers 2'
<b>143-145</b>	Outreach PEL Itty Bitty Jumpers .70m
<b>146-148</b>	Outreach PEL Pre Child/Adult Jumpers .80m
<b>211</b>	Outreach \$100 Sussex Jumper Low (2', .70m, .80m)
<b>149-151</b>	Outreach Low Preliminary Jumpers .85m
<b>167-169</b>	Outreach TB Jumpers .85m
<b>152-154</b>	Outreach Preliminary Jumpers .95m
<b>120-122</b>	Outreach TB Jumpers .95m
<b>155-157</b>	PEL Low Child/ Adult Jumpers 1.0m (TAKE2)
<b>158-160</b>	Outreach High Preliminary Jumpers 1.0m
<b>212</b>	Outreach \$100 Sussex Jumper High (.85m,.95m,1.0m)
<b>164-165</b>	PEL High Children's/Adult Jumper 1.10m
<b>166C</b>	*High Children's/Adult Classic NAL M&S PEL 1.10m
<b>161-163</b>	High Pony Jumpers 1.10m



## 2023 Sussex County Benefit Show



<b>Ring 2 8 AM Start Hunters</b>	
<b>179-182</b>	USHJA Hunter 2'
<b>183-186</b>	USHJA Hunter 2'3"
<b>84-87</b>	USHJA Hunter 2'6"
<b>187-190</b>	USHJA Hunter 2'9"
<b>88-91</b>	USHJA Hunter 3'
<b>116-119</b>	Thoroughbred Hunter 3' (TAKE2)
<b>51</b>	Ariat Adult Medal
<b>52</b>	M&S Dover Saddlery PEL Adult Medal NJPHA Adult Eq 3'
<b>100-103</b>	Adult Amateur Hunter 3'
<b>201</b>	\$250 M&S Adult Amateur Hunter Classic 3'
<b>30</b>	M&S Pyranha Children's Medal
<b>44</b>	M&S PEL Children's Medal Horse 3', Large Pony 2'6", Sm/M 2'
<b>76-79</b>	Children's Hunter Horse 3'
<b>72-75</b>	Children's Hunter Pony 2'6" (Sm/M 2')
<b>200</b>	\$250 M&S Children's Horse/Pony Hunter Classic 3' Horse, Large Pony 2'6", Sm/M 2'
<b>46</b>	M&S/PEL Adult Medal 2'6"
<b>37-40</b>	PEL Low Adult Equitation PEL 2'6"
<b>80-83</b>	Low Adult Hunter PEL 2'6"
<b>45</b>	M&S/PEL Children's Medal 2'6"
<b>24-27</b>	Low Children's Equitation PEL 2'6" Horse
<b>68-71</b>	Low Children's Hunter Horse PEL 2'6"
<b>202</b>	M&S Bit O Straw Hunter Classic 2'6"
<b>20-23</b>	Low Children's Equitation Pony PEL 2'
<b>64-67</b>	Low Children's Hunter Pony PEL 2'
<b>92-95</b>	Junior Hunter Section A 3'3"
<b>192-195</b>	Junior Hunter Section B 3'6"
<b>96-99</b>	Amateur Owner Hunter Section A 3'3"
<b>196-199</b>	Amateur Owner Hunter Section B 3'6"
<b>175-178</b>	M&S Schneiders Hunter 3'5"
<b>Please Specify Section A/B on Entry</b>	



## 2023 Sussex County Benefit Show



<b>Ring 3 8 AM Start</b>	
<b>Outreach</b>	
<b>300</b>	Outreach TB In Hand
<b>317-320</b>	Outreach TB Low Hunter Sec A. 2'
<b>321-324</b>	Outreach TB Low Hunter Sec B 2'3"
<b>325-328</b>	Outreach TB High Hunter Sec A. 2'6"
<b>329-332</b>	Outreach TB High Hunter Sec B. 2'9"
<b>333</b>	\$300 Outreach TB High & Low Hunter Classic
<b>124-126</b>	Outreach PEL NJHSA NJPHA Pleasure Horse/Pony
<b>127</b>	\$100 Outreach Pleasure Horse/Pony
<b>108-111</b>	Outreach PEL Crossrail Hunter
<b>12-15</b>	Outreach Mini Stirrup Equitation
<b>56-59</b>	Outreach PEL Mini Stirrup Hunter Crossrails
<b>Leadline TO Run As Close To Noon As Possible</b>	
<b>1-3</b>	Leadline
<b>4-7</b>	Outreach PEL Beginner Rider Equitation
<b>16-19</b>	Outreach PEL Short Stirrup Equitation
<b>8-11</b>	Outreach PEL Beginner Hunter 18"
<b>60-63</b>	Outreach PEL Short Stirrup Hunter 18"



## 2023 Sussex County Benefit Show



### **SCHS BENEFIT HORSE SHOW**

**Committee Chair**

**Sheryl Wilkins & Caitlin McCall**

### **HORSE SHOW EXECUTIVE COMMITTEE**

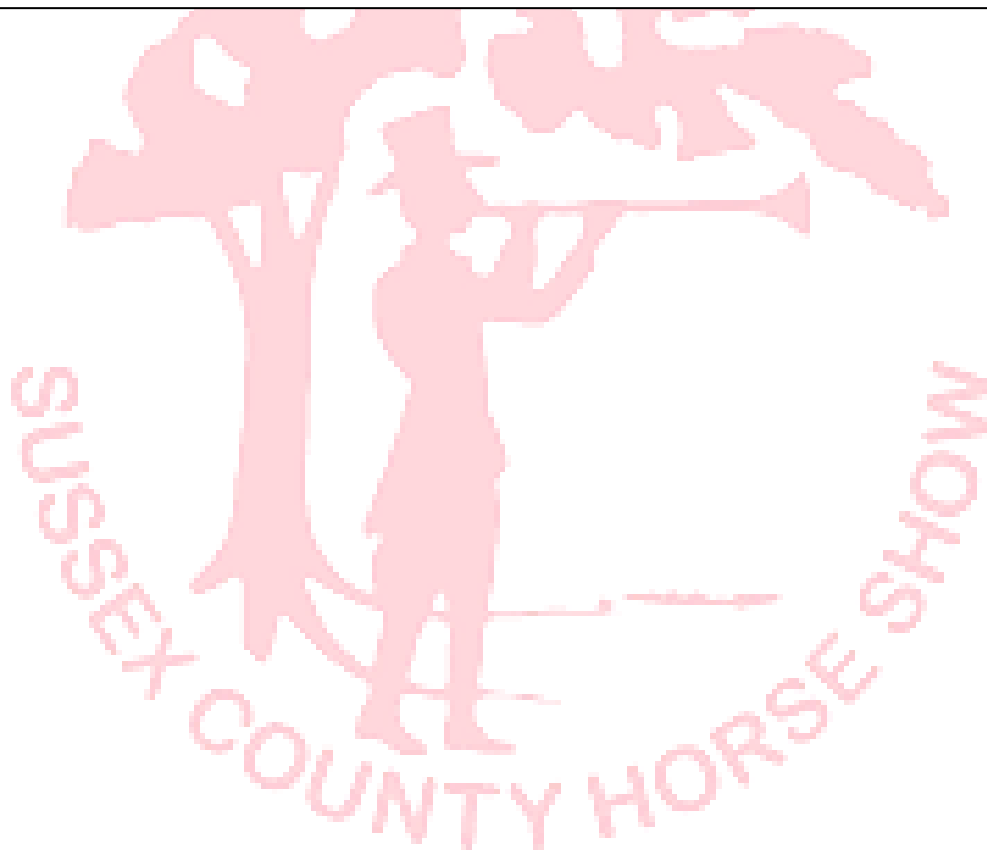
**President: Becky Nagy**

**Vice President: Tiffany Kunz**

**Treasurer: Cheryl Post**

**Secretary: Debbie Rivera**

**We are always accepting new members let us know if you are interested in joining!**







## 2023 Sussex County Benefit Show

### Take2 Eligibility Specs

- TAKE2 is open to all Thoroughbreds\* verified by The Jockey Club registrations papers or lip tattoo number at time of entry. Raced and unraced Thoroughbreds are eligible for the program. There will be no co-branding or co-sponsorship allowed with any TAKE2 sponsored division or class.
- The TAKE2 **Thoroughbred Hunter Division**
  - Includes two-to-four classes over fences and an under-saddle class. Fences at 3'0".
- The TAKE2 **Low Child/Adult Jumper Division**
  - Includes one or two classes, fences at 3'3"/1.0 meter.

### Zone 2 Specs

Link: <https://www.ushja.org/zones-affiliates/zone-2/specifications>

Copies will also be available in the Horse Show Office

### USEF Membership Statement

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes

### Motorized Vehicle Statement

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.





## 2023 Sussex County Benefit Show

### **English Benefit Show** **Year-End Award Requirements 2023!**

**To be eligible for SCHS Benefit Series Year End awards you must meet the criteria listed below for horse & rider. *(The August Fair Show & Local Day is not included.)***

#### **Horse (Hunter/Jumper)**

The horse must compete in the same division and the same section/height at 3 shows to be eligible for a year end award.

#### **Rider (Equitation)**

The rider must compete in the same division and the same section/height at 3 shows to be eligible for a year end award.

**Points are awarded First to Sixth Place in each class for classes that have 3 or more entries.**  
First 10, Second 6, Third 4, Fourth 2, Fifth 1, Sixth, .5

**If a class has less than 3 entries half points will be awarded.**  
First 5, Second 3

***The June 24<sup>th</sup> show will be Double Pointed for SCHS Benefit Series Year End awards ONLY!***

**Year-end awards will be awarded to those who meet the criteria above**  
**Grand & Reserve**

Will receive a ribbon & prize

**3rd-8<sup>th</sup> Place**

Will receive ribbons

**High Point placings will be to 10<sup>th</sup> place**

High Point Rider

High Point Horse/Pony

High Point Trainer

It is the responsibility of the rider/trainer/representative to keep track of the points after each show. Any concerns should be immediately brought via email to the attention of:

**Sheryl Wilkins, SCHS Chair & Points Chair, [sherylwilkins@easternprospects.com](mailto:sherylwilkins@easternprospects.com)**

**JoAnn Galanis, SCHS Horse Show Secretary, [love2horseshow@gmail.com](mailto:love2horseshow@gmail.com)**

**Cheryl Ostman, SCHS Prize Chair, [schsbenefitseries@gmail.com](mailto:schsbenefitseries@gmail.com)**

***\*\*Please help us minimize issues with multiple audits at the end of the year. \*\****  
***Any changes to the requirements will be posted online and in the horse show office.***



## 2023 Sussex County Benefit Show

### ***SCHS Benefit Horse Show Year End Banquet***

***February 10, 2024***

***To Be Held At - The Conservatory At The Sussex County Fairgrounds***

We hope you join us to recognize & celebrate everyone's hard work in the  
2023 Horse Show Season

Great food, Great company, Great prizes, Great food, Great Music & Much  
Much more! Stay tuned for details throughout the season.

Banquet Information  
**Caitlin McCall**, SCHS Chair & Banquet Chair  
[caitlinmccall@gmail.com](mailto:caitlinmccall@gmail.com)

Year-end winners are responsible for making arrangements for their awards to be picked up at the banquet. The SCHS committee is not responsible for sending prizes. If you are absolutely unable to have someone receive your award on your behalf, please contact Cheryl Ostman (contact information on previous page).

**The SCHS Horse Show Committee is made up of a large group of volunteers.  
We are always accepting new members, let us know if you are interested in joining!**

### **SCHS BENEFIT HORSE SHOW**

Committee Chair  
**Sheryl Wilkins & Caitlin McCall**

### **HORSE SHOW EXECUTIVE COMMITTEE**

President: Becky Nagy  
Vice President: Tiffany Kunz  
Treasurer: Cheryll Post  
Secretary: Debbie Rivera



## 2023 Sussex County Benefit Show

### Prize Money Breakdowns

Surcharges may apply if less than 10 entries in each class with prize money offered.

**\$250 Classic payout as follow:** Class fee will be \$35

1<sup>st</sup> \$55, 2<sup>nd</sup> \$40 3<sup>rd</sup> \$30, 4<sup>th</sup> \$25, 5<sup>th</sup> \$20 6<sup>th</sup> \$15, 7<sup>th</sup> \$10, 8<sup>th</sup> \$5

**\$1500 Child/Adult M&S NAL Jumper Classic payout as follows** Class fee of \$185

1<sup>st</sup> \$200, 2<sup>nd</sup> \$190, 3<sup>rd</sup> \$185, 4<sup>th</sup> \$185, 5<sup>th</sup> \$185 6<sup>th</sup> \$185, 7<sup>th</sup> \$185, 8<sup>th</sup> \$185

**TB classes payout as follows:** Class Fee \$25

1<sup>st</sup> 30%, 2<sup>nd</sup> 22%, 3<sup>rd</sup> 15%, 4<sup>th</sup> 13%, 5<sup>th</sup> 10%, 6<sup>th</sup> 10%

**\$100 classes payout as follows:** Class Fee \$30

1<sup>st</sup> 30%, 2<sup>nd</sup> 22%, 3<sup>rd</sup> 15%, 4<sup>th</sup> 13%, 5<sup>th</sup> 10%, 6<sup>th</sup> 10%

#### Hunter Prize Money 2022

2022 Total Hunter Prize Money Offered Per Show: \$500

2022 Total Hunter Prize Money Guaranteed: \$0

2022 Total Hunter Prize Money Paid Out:

May, Competition ID 287093: \$150

June I, Competition ID 287095: \$195

June II, Competition ID 255923: \$125

July, Competition ID 325580: \$150

August, Competition ID 255924: \$195

October, Competition ID 269586: \$0

#### Hunter Prize Money 2023

2023 Total Hunter Prize Money Offered Per Show: \$500

2023 Total Hunter Prize Money Guaranteed: \$0



## 2023 Sussex County Benefit Show



### Ring 1

#### Equitation Classes

54,53,55,41,33,34,35,32,36

All equitation classes will be run in accordance with the specification of their governing association as well as current USEF rule book specifications. The specifications of the governing associations will be available in the horse show office.

54	M&S Junior/Amateur Horsemanship Medal 3'3	\$45
53	USEF/NCEA 3'3 Medal	\$45
55	HAMEL NHS 3'3 Medal	\$45
41	EMO Insurance/USHJA 3'3 Jumping Seat Medal	\$45
33	M&S Junior Medal	\$45
34	Dover Saddlery/USEF Hunter Seat Medal	\$45
35	ASPCA Maclay	\$45
32	NJPHA/NJHSA/PHA Gold Medal	\$45
36	1* USEF Platinum Performance/Talent Search	\$50

#### Children's 3' Equitation Section 28 - 31

Open to all junior members of the USEF and CEF who have never competed in National equitation finals with fences at 3'6". All equitation classes will be run in accordance with the specification of their governing association as well as current USEF rule book.

28	Junior Bronze Medal/NJPHA Children's Equitation	\$40
29	THIS Nat'l Child's Medal/NJPHA Mini Medal	\$40
31	NJHSA Mini Maclay	\$40

#### Hunter Breeding 203 - 210

To be run with current USEF specs.

203	Pony Hunter Breeding Yearling	\$45
204	Pony Hunter Breeding 2 year old	\$45
205	Pony Hunter Breeding 3 year old	\$45
206	Hunter Breeding Yearling	\$45
207	Hunter Breeding 2 year old	\$45
208	Hunter Breeding 3 year old	\$45
209	Best Young Pony	\$45
210	Best Young Horse	\$45



## 2023 Sussex County Benefit Show



### Ring 1

HOTYUSEF Open Hunt Seat Pleasure 171- 174

USEF HOTY Open English Pleasure Qualifying Class

171	Pleasure Horse or Pony	\$25
172	Bridle Path Hack	\$25
173	Cross Country Pleasure	\$25
174	HOTY USEF Open English Hunt Seat Pleasure	\$25

Outreach Leap Frog Jumpers (PEL) 140- 142

Open to all horses and ponies who, as a horse & rider combination, have not won a total of \$1000 in jumper classes as of December 1st of the current USEF show year. Fences 2' in height, no oxers or combinations.

140	Outreach PEL Leap Frog Jumpers 2' .65 Table II Sec. 2b	\$25
141	Outreach PEL Leap Frog Jumpers 2' .65 Table II Sec. 1	\$25
142	Outreach PEL Leap Frog Jumpers 2' .65 Table II Sec. 2b	\$25

Outreach Itty Bitty Jumpers (PEL/NJSHA) 143- 145

Open to all horses & ponies who, as a horse & rider combination, have not won a total of \$1000 in jumper classes as of December 1st of the current USEF show year. Fences .70m (2'3") in height, no combinations.

143	Outreach PEL Itty Bitty Jumpers .70m Table II Sec. 2b	\$25
144	Outreach PEL Itty Bitty Jumpers .70m Table II Sec. 1	\$25
145	Outreach PEL NJPHA Itty Bitty Jumpers .70m Table II Sec. 2b	\$25

Outreach PEL Pre Child/Adult Jumpers (PEL/NJSHA) 146- 148

Open to junior/amateur riders who have not won more than \$1000 in jumper classes as of December 1st of the current USEF show year. Fences .80m in height.

146	Outreach PEL Pre Child/Adult Jumpers .80m Table II Sec. 2b	\$25
147	Outreach PEL Pre Child/Adult Jumpers .80m Table II Sec. 1	\$25
148	Outreach PEL NJPHA Pre Child/Adult Jumpers .80m Table II Sec. 2b	\$25



## 2023 Sussex County Benefit Show

### Ring 1

#### Outreach \$100 Sussex Jumper Low 211

Open to all riders who have competed in 1 other jumper class. Classes to count towards eligibility are 140-142, 143-145, 146-148 with heights ranging from .65 - .80. Jumps for this round will be the height of the class you competed in to become eligible for this class.

211 \$100 Sussex Jumper Low .65m - .80m Table II Sec. 2b \$30

#### Outreach Low Preliminary Jumpers (NJPHA/Outreach/NJHSA) 149- 151

Open to all horses & ponies. Fences 2'9" / .85 in height, concurrent with USEF Level 0.

149 Outreach Low Preliminary Jumpers .85m Table II Sec. 2b \$25

150 Outreach Low Preliminary Jumpers .85m Table II Sec. 1 \$25

151 Outreach NJPHA Low Preliminary Jumpers .85m Table II Sec. 2b \$25

#### Outreach TB Jumpers .85 167- 169

Open to Thoroughbreds ridden by riders of any age. Fence height to be set at .85m

167 Outreach TB Jumpers .85m Table II Sec. 2b \$25

168 Outreach TB Jumpers .85m Table II Sec. 1 \$25

169 Outreach TB Jumpers .85m Table II Sec. 2b \$25

#### Preliminary Jumpers .95m (NJPHA/Outreach/NJHSA) 152- 154

Open to all horses & ponies. Fences 3" / .95 in height, concurrent with USEF Level 1.

152 Outreach Preliminary Jumpers .95m Table II Sec. 2b \$25

153 Outreach Preliminary Jumpers .95m Table II Sec. 1 \$25

154 Outreach NJPHA Preliminary Jumpers .95m Table II Sec. 2b \$25

#### Outreach TB Jumpers .95 120- 122

Open to Thoroughbreds ridden by riders of any age. Fence height to be set at .95m

120 Outreach TB Jumpers .95m Table II Sec. 2b \$25

121 Outreach TB Jumpers .95m Table II Sec. 1 \$25

122 Outreach TB Jumpers .95m Table II Sec. 2b \$25

#### High Preliminary Jumpers (NJPHA/Outreach/NJHSA) 158- 160

"Open to all horses & ponies. Fences 3'3", 1.0m in height, concurrent with USEF Level 2."

158 Outreach High Preliminary Jumpers 1.0m Table II Sec. 2b \$25

159 Outreach High Preliminary Jumpers 1.0m Table II Sec. 1 \$25

160 Outreach NJPHA High Preliminary Jumpers 1.0m Table II Sec. 2b \$25





## 2023 Sussex County Benefit Show

### Ring 1

Outreach \$100 Sussex Jumper High 212

Open to riders who have competed in 1 other jumper class. Classes to count towards eligibility are 149-151, 167-169, 155-157, 152-154, 120-122, 158-160 with heights ranging from .85m - .1m Jumps for this round will be the height of the class you competed in to become eligible for this class.

212 \$100 Sussex Jumper High .85m - 1.0m Table II Sec. 2b \$30

Low Child/Adult Jumpers (PEL/NJHSA/TAKE2) 155- 157

To be run in accordance with Zone 2 Specifications. Fence height 1.0m

155 PEL Low Child/Adult Jumpers 1.0m Table II Sec. 2b \$25

156 PEL Low Child/Adult Jumpers 1.0m Table II Sec. 1 \$25

157 PEL NJPHA TAKE 2 Low Child/Adult Jumpers 1.0m Table II Sec. 2b \$25

High Childrens/Adult Jumper (NJHSA) 164- 165

To be run in accordance with Zone 2 Specifications. Fence height 1.10m

164 PEL High Childrens/Adult Jumper 1.10m Table II Sec. 2b \$25

165 PEL/NJPHA High Childrens/Adult Jumper 1.10m Table II Sec. 1 \$25

\$1500 High Childrens/Adult Jumper Classic 166C

The horse must have entered in the PEL/NJPHA High Children/s Adult Jumper Division in order to compete in this class.

166C High Childrens/Adult Jumper 1.10m

PEL/NAL/M&S \$1500 Classic Table II Sec. 2a/b" \$185

High Pony Jumpers 161- 163

Will run in accordance with current USEF specs.

161 High Pony Jumpers 1.10m Table II Sec. 2b \$25

162 High Pony Jumpers 1.10m Table II Sec. 1 \$25

163 High Pony Jumpers 1.10m-1.15m Table II Sec. 2b \$25



## 2023 Sussex County Benefit Show



### Ring 2

#### USHJA 2' Hunter (NJHSA/NJPHA)

179- 182 Sec. A

Open to all. To be judged on performance and soundness with an emphasis on manners. Fences will be 2'.

179	USHJA 2' Hunter	\$25
180	USHJA 2' Hunter	\$25
181	USHJA/NJPHA 2' Hunter	\$25
182	USHJA 2' Hunter U/S	\$25

#### USHJA 2'3" Hunter (NJHSA/NJPHA)

183- 186 Sec. B

Open to all. To be judged on performance and soundness with an emphasis on manners. Fences will be 2'3" .

183	USHJA 2'3 Hunter	\$25
184	USHJA 2'3 Hunter	\$25
185	USHJA/NJPHA 2'3 Hunter	\$25
186	USHJA 2'3 Hunter U/S	\$25

#### USHJA 2'6" Hunter (NJHSA/NJPHA)

84-87

Open to all. To be judged on performance and soundness with an emphasis on manners. To be shown over a hunter course of at least 8 fences set at 2'6"

84	USHJA 2'6 Hunter	\$25
85	USHJA 2'6 Hunter	\$25
86	USHJA/NJPHA 2'6 Hunter	\$25
87	USHJA 2'6 Hunter U/S	\$25

#### USHJA 2'9" Hunter (NJHSA/NJPHA)

88-91

Open to all. To be judged on performance and soundness with an emphasis on manners. To be shown over a hunter course of at least 8 fences set at 2'9" .

88	USHJA 2'9" Hunter	\$25
89	USHJA 2'9" Hunter	\$25
90	USHJA/NJPHA 2'9" Hunter	\$25
91	USHJA 2'9" Hunter U/S	\$25



## 2023 Sussex County Benefit Show

### Ring 2

USHJA 3" Hunter (NJHSA/NJPHA) 88-91

Open to all. To be judged on performance and soundness with an emphasis on manners. To be shown over a hunter course of at least 8 fences set at 3"

187	USHJA 3" Hunter	\$25
188	USHJA 3" Hunter	\$25
189	USHJA NJPHA 3" Hunter	\$25
190	USHJA 3" Hunter U/S	\$25

Thoroughbred Hunter (Take 2) 116- 119

To be run in accordance with USEF/USHJA Thoroughbred Specifications

116	TB Hunter O/F 3'	\$25
117	TB Handy Hunter O/F 3'	\$25
118	TB Hunter O/F 3'	\$25
119	TB Hunter U/S	\$25

Ariat Adult Medal 51

Open to all adult amateur riders who are members of the USEF and CEF eligible to compete in Adult Amateur Hunter section at this show. Rider may not compete in classes at the same show where the jumps exceed 3'3". To be shown over a minimum of 8 fences not to exceed 3" in height or width. Course may be a hunter or jumper type with at least 2 changes of direction. Open numerical scoring system. Two or more tests of the top four riders are required.

51	Ariat Adult Medal	\$35
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M&S Dover Saddlery Adult Medal NJPHA Adult Eq (PEL) 52

Open to Adult Amateur Riders. To be shown over a minimum of 8 fences at 3' including a combination and at least two changes of direction after the first fence. Two or more tests of the top four competitors are required. The same horse must be used in all phases. Only one rider per horse. Three riders must complete the course for points to count. The rider must be a member in order for points to count. May be combined with Child Horse and/or Pony Medal.

52	M&S Dover Saddlery PEL Adult Medal NJPHA Adult Eq 3'	\$35
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## 2023 Sussex County Benefit Show

### Ring 2

#### Adult Amateur Hunter (NJHSA) 100- 103

To be shown by exhibitors who are no longer eligible to compete as a Junior and also possess a valid current USEF Amateur Card. Ponies may be shown by adults; suitability to count. To be shown over a course of at least 8 fences set at 3', spreads not to exceed fence heights, and include at least 2 changes of direction after the first jump. To be run in accordance with USEF/USHJA Zone 2 specifications. May be combined with Children's Hunter Horse

100	Adult Amateur Hunter 3'	\$25
101	Adult Amateur Hunter 3'	\$25
102	NJPHA/NAL Adult Amateur Hunter 3'	\$25
103	Adult Amateur Hunter 3' U/S	\$25

#### M&S Adult Amateur Hunter Classic \$250 201

Open to Adult Amateur riders on horses. To be run as a two-round classic. Round one may be a designated over-fences class from the regular division. Classic can be run separately or combined with Children's Hunter Horses and/or Ponies. Prize money is optional.

201	\$250 M&S Adult Amateur Hunter Classic 3'	\$35
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#### M&S Pyranha Childrens Medal Horse (PEL) 30

Open to Junior Riders on horses that are not competing in any Hunter or Equitation class in which the fences exceed 3'3". To be shown over a minimum of 8 fences at 3' including a combination and at least two changes of direction after the first fence. Two or more tests of the top four competitors are required. The same horse must be used in all phases. Only one rider per horse. Three riders must complete the course in order for points to count. The rider must be a member in order for points to count. No cross entry of rider into the M&S Children's Pony Medal at the same show. May be combined with Dover Saddlery™ Adult and/or Pony Medal.

30	M&S PEL Pyranha Childrens Medal Horse 3'	\$35
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## 2023 Sussex County Benefit Show

### Ring 2

#### M&S Childrens Medal Pony (PEL)

44

Open to Junior Riders on ponies that are not competing at the same show in any class with fences at 3' or higher. To be shown over a minimum of 8 fences at the required height with at least two changes of direction after the first fence. A combination is optional, and must be adjusted according to fence heights. Two or more tests of the top four competitors are required. The same pony must be used in all phases. Only one rider per pony. (Riders may not ride in more than one height section of the class.) Three riders must complete the course in order for points to count. The rider must be a member in order for points to count. No cross-entry of rider into the Pyranha™ Children's Horse Medal or Children's 2'6" Medal at the same show. May be combined with Pyranha™ Children's Medal and/or the Dover Saddlery™ Adult Medal..

44 M&S PEL Childrens Medal Horse 3' , Large Pony 2'6 Sm/M 2' \$35

#### Childrens Hunter Horse (PEL/NJPHA)

76-79

To be shown by Junior exhibitors and run according to current USHJA Zone 2 Specifications. Riders may not cross enter into class at the same show where fences exceed 3' except Children's Jumper, Pony Jumper, USHJA National Derby and Equitation classes that do not exceed 3'6'. To be shown over a course of at least 8 fences set at 2'9"-3' with at least 2 changes of direction after the first jump. Classes may be combined with Children's Hunter Pony or Adult Amateur Hunter if less than three in either section.

76	Childrens Hunter Horse 3ft	\$25
77	Childrens Hunter Horse 3ft	\$25
78	NJPHA/NAL Childrens Hunter Horse 3ft	\$25
79	Childrens Hunter Horse 3ft U/S	\$25

#### Childrens Hunter Pony (NJHSA)

72-75

To be shown by junior exhibitors and run according to current USHJA Zone 2 Specifications. Riders may not cross enter into the Regular Pony or Green Pony Division at the same competition. To be shown over a course of at least 8 fences with at least 2 changes of direction after the first jump. Fences to be set at 2'6" for Large ponies and 2' for Small/Medium ponies. Classes may be combined with Children's Hunter Horse if less than three in either section.

72	Children's Hunter Pony 2'6 (sm/m 2")	\$25
73	Children's Hunter Pony 2'6 (sm/m 2")	\$25
74	NJPHA Children's Hunter Pony 2'6 (sm/m 2")	\$25
75	Children's Hunter Pony U/S	\$25



## 2023 Sussex County Benefit Show



### Ring 2

M&S Childrens Horse/Pony Hunter Classic \$250 200  
HORSE - Open to Junior riders on horses. To be run as a two-round classic. Round one may be a designated over-fences class from the regular division. Classic can be run separately or combined with Ponies and/or Adult Hunters. Prize money is optional. PONY Open to Junior riders on Small, Medium or Large ponies. To be run as a two-round classic. Round one may be a designated over-fences class from the regular division. A separate Classic may be run for Small/Medium and Large ponies. Classic can be run separately or combined with Children's Horse and/or Adult Hunters. Prize money is optional. Horses 3' Large Ponies 2'6 Small Medium Ponies 2''

200 \$250 M&S Childrens Horse/Pony Hunter Classic 3' Horse, Large Pony 2'6 Sm/M 2' \$35

Marshall & Sterling PEL Adult Medal 46  
Open to junior and adult amateur riders that are not competing at the same show in any class with fences at 3' or higher. To be shown over a minimum of 8 fences at 2'6" with at least 2 changes of direction after the first fence

46 M&S/PEL Adult Medal 2'6 \$35

PEL Low Adult Equitation (PEL/NJHSA) 37-40  
Open to horse and ponies shown by adults who are considered amateurs according to USEF rules. Rider may not cross enter into any division/class where the jump height is 3' or higher.

37 PEL Low Adult Equitation PEL 2'6 \$25

38 PEL Low Adult Equitation PEL 2'6 \$25

39 PEL/NJPHA Low Adult Equitation Medal 2'6 \$25

40 PEL Low Adult Equitation PEL Flat \$25

Low Adult Hunter (PEL/NJHSA) 80-83  
To be run in accordance with Zone 2 Specifications. Fence height 2'6

80 Low Adult Hunter PEL 2'6 \$25

81 Low Adult Hunter PEL 2'6 \$25

82 NJPHA/PEL Low Adult Hunter 2'6 \$25

83 Low Adult Hunter PEL U/S \$25

Marshall & Sterling PEL Childrens Medal 45  
Open to junior and adult amateur riders that are not competing at the same show in any class with fences at 3' or higher. To be shown over a minimum of 8 fences at 2'6" with at least 2 changes of direction after the first fence

45 M&S/PEL Childrens Medal 2'6 \$25





## 2023 Sussex County Benefit Show



### Ring 2

#### Low Childrens Equitation (PEL/NJHSA) 24-27

Fence height 2' 6 for horses

24	Low Childrens Equitation PEL 2'6 Horse	\$25
25	Low Childrens Equitation PEL 2'6 Horse	\$25
26	NJPHA/PEL Low Childrens Equitation Horse Medal	\$25
27	Low Childrens Equitation PEL Horse Flat	\$25

#### Low Childrens Hunter Horse (PEL/NJHSA) 68-71

To be run in accordance with Zone 2 Specifications. Fence height 2'6

68	Low Childrens Hunter Horse PEL 2'6	\$25
69	Low Childrens Hunter Horse PEL 2'6	\$25
70	NJPHA/PEL Low Childrens Hunter Horse 2'6	\$25
71	Low Childrens Hunter Horse PEL U/S	\$25

#### Marshall & Sterling Bit O' Straw Hunter Classic 202

To be run in accordance with current M&S specs. All entries must enter at least one other class at this horse show in order for points to count. 2 round classic.

202	M&S Bit O Straw Hunter Classic 2'6	\$25
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#### Low Childrens Equitation Pony (PEL/NJHSA) 20-23

Fence height 2' for ponies

20	Low Children's Equitation Pony PEL 2'	\$25
21	Low Children's Equitation Pony PEL 2'	\$25
22	NJPHA/PEL Low Children's Equitation Pony 2	\$25
23	Low Children's Pony PEL Flat	\$25

#### Low Childrens Hunter Pony (PEL/NJHSA) 64-67

Fence height 2'. Refer to Zone 2 Specifications.

64	Low Childrens Hunter Pony PEL 2'	\$25
65	Low Childrens Hunter Pony PEL 2'	\$25
66	NJPHA Low Childrens Hunter Pony PEL 2'	\$25
67	Low Childrens Hunter Pony PEL U/S	\$25



## 2023 Sussex County Benefit Show



### Ring 2

#### Junior Hunters - Section A - 3'3

92-95

Junior Hunter is open to horses ridden by junior riders. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with Amateur Owner Hunter if entries warrant.

92	Junior Hunter 3'3	\$25
93	Junior Hunter 3'3	\$25
94	NJPHA Junior Hunter 3'3	\$25
95	Junior Hunter U/S	\$25

#### Junior Hunters - Section B - 3'6

192-195

Junior Hunter is open to horses ridden by junior riders. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with Amateur Owner Hunter if entries warrant.

192	Junior Hunter 3'6	\$25
193	Junior Hunter 3'6	\$25
194	NJPHA Junior Hunter 3'6	\$25
195	Junior Hunter U/S	\$25

#### Amateur Owner Hunter - Section A - 3'3

96-99

Open to horses ridden by Amateur Owners as defined by current USEF rules. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with the Junior Hunter if entries warrant.

96	Amateur Owner Hunter 3'3	\$25
97	Amateur Owner Hunter 3'3	\$25
98	NJPHA Amateur Owner Hunter 3'3	\$25
99	Amateur Owner Hunter U/S	\$25

#### Amateur Owner Hunter - Section B - 3'6

196-199

Open to horses ridden by Amateur Owners as defined by current USEF rules. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with the Junior Hunter if entries warrant.

196	Amateur Owner Hunter 3'6"	\$25
197	Amateur Owner Hunter 3'6"	\$25
198	NJPHA Amateur Owner Hunter 3'6"	\$25
199	Amateur Owner Hunter U/S	\$25



## 2023 Sussex County Benefit Show

### Ring 3

M&S Schneiders Hunter 175- 178

A Schneiders hunter is a horse of any age and is not restricted by previous showing in a division.

Fences 3'5

175	Schneiders Hunter 3'5	\$25
176	Schneiders Hunter 3'5	\$25
177	M&S Schneiders Hunter 3'5	\$25
178	Schneiders Hunter U/S	\$25

Outreach TB in Hand 300

Open to Thoroughbreds handled by exhibitors of any age. To be judged on confirmation in line and way of going at a jog.

300	Outreach TB In Hand	\$20
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Outreach TB Low Hunter - Section A 2' 317-320

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2', Section B will have a fence height of 2'3". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

317	Outreach TB Low Hunter Sec A. 2'	\$25
318	Outreach TB Low Hunter Sec A. 2'	\$25
319	Outreach TB Low Hunter Sec A. 2'	\$25
320	Outreach TB Low Hunter U/S Sec A.	\$25

Outreach TB Low Hunter - Section B 2'3" 321-324

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2', Section B will have a fence height of 2'3". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

321	Outreach TB Low Hunter Sec B. 2'3	\$25
322	Outreach TB Low Hunter Sec. B. 2'3	\$25
323	Outreach TB Low Hunter Sec B. 2'3	\$25
324	Outreach TB Low Hunter U/S Sec B.	\$25

Outreach TB High Hunter Section A - 2'6" 325-328

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2'6", Section B will have a fence height of 2'9". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

325	Outreach TB High Hunter Sec. A 2'6"	\$25
326	Outreach TB High Hunter Sec. A 2'6"	\$25
327	Outreach TB High Hunter Sec. A 2'6"	\$25



## 2023 Sussex County Benefit Show

328 Outreach TB High Hunter U/S Sec. A \$25

### Ring 3

Outreach TB High Hunter - Section B 2'9"

329-331

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2'6", Section B will have a fence height of 2'9". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

329 Outreach TB High Hunter Sec B. 2'9" \$25

330 Outreach TB High Hunter Sec B. 2'9" \$25

331 Outreach TB High Hunter Sec B. 2'9" \$25

332 Outreach TB High Hunter U/S Sec. B \$25

Outreach TB Low & High Hunter Classic \$300

Class 333

Open to Thoroughbreds ridden by riders of any age. Course to be set at 2'3" and 2'6", preferred height must be declared at the ring. Horses cannot cross enter at both heights. Can be run as an open card. NOTE: Please Specify Section on entry form"

333 \$300 Outreach TB High & Low Hunter Classic \$40

Open / TB PEL Pleasure Horse/Pony (NJHSA/NJPHA) 124- 126

Open to all riders on horses and ponies. To be shown in English tack at a walk, trot, canter both ways of the ring. To be judged on performance & soundness with emphasis on manners. No martingales permitted. The class may be split into two (2) separate Sections (horses & ponies) provided there are three (3) in each section. All points to count toward one High Score Award.

124 Open / TB PEL Pleasure Horse/Pony \$20

125 Open / TB PEL Pleasure Horse/Pony \$20

126 Open / TB PEL / NJPHA Pleasure Horse/Pony \$20

Open / TB Pleasure Horse/Pony \$100 (PEL/NJHSA) 127

Open to all riders on horses and ponies. To be shown in English tack at a walk, trot, canter both ways of the ring. To be judged on performance & soundness with emphasis on manners. No martingales permitted. The class may be split into two (2) separate Sections (horses & ponies) provided there are three (3) in each section. All points to count toward one High Score Award.

127 \$100 Open / TB PEL Pleasure Horse/Pony \$25

Outreach / TB PEL Crossrail Hunter 108- 111

Open to all riders on horses and ponies. Fences are cross rails.

108 Outreach/TB PEL Crossrail Hunter \$20

109 Outreach/TB PEL Crossrail Hunter \$20

110 Outreach/TB PEL Crossrail Hunter \$20



## 2023 Sussex County Benefit Show

111 Outreach/TB PEL Crossrail Hunter U/S WTC \$20

### Ring 3

Outreach Mini Stirrup Equitation (PEL/NJHSA) 12- 15

Open to riders 10 years of age & under as of December 1st of the current show year. Riders may have never shown in any division where cantering is required.

12	Outreach Mini Stirrup Equitation W/T	\$20
13	Outreach PEL Mini Stirrup Equitation Pleasure W/T	\$20
14	Outreach NJPHA/PEL Mini Stirrup Equitation Figure 8 W/T	\$20
15	Outreach PEL Mini Stirrup Equitation Ground Poles	\$20

Outreach Mini Stirrup Hunter Crossrail (PEL/NJHSA) 56-59

Open to horses & ponies ridden by junior exhibitors 10 years of age & under as of December 1st of the current USEF show year. Fences are cross rails below 18" or rails on ground. Under Saddle will only be shown at the Walk and Trot.

	Hunter Crossrails	\$20	56 Outreach PEL Mini Stirrup
57	Outreach PEL Mini Stirrup Hunter Crossrails	\$20	
58	Outreach NJPHA/PEL Mini Stirrup Hunter Crossrails	\$20	
59	Outreach PEL Mini Stirrup Hunter U/S W/T	\$20	

Leadline 1-3

Open to riders 6 years and under. Riders may not cross enter into any other classes at the same show.

1	Leadline - Walk	\$15
2	Leadline - Walk/Trot	\$15
3	Leadline - Walk off Lead	\$15

Outreach Beginner Rider Equitation (PEL/NJHSA) 4-7

Open to riders of any age. Rider not to have shown over fences 2' or higher at any horse show. Riders may cross-enter into any other class or division where fences are under 2'. Trotting on course will not be penalized.

4	Outreach PEL Beginner Rider WT	\$20
5	Outreach PEL Beginner Rider WTC	\$20
6	Outreach NJPHA/PEL Beginner Rider Crossrails	\$20
7	Outreach PEL Beginner Rider Crossrails	\$20



## 2023 Sussex County Benefit Show

### Ring 3

#### Outreach Short Stirrup Equitation (PEL/NJHSA) 16- 19

"Open to riders 12 years of age & under as of December 1st of the current

USEF show year. To be shown over a course less than 2' in height (may be cross-rails). Riders may never have shown in any division, at any show, where the fence height specifications are 2' or higher. Riders may not cross enter into any other division or class where fence heights are 2' or higher."

16	Outreach PEL Short Stirrup Equitation W/T	\$20
17	Outreach PEL Short Stirrup Equitation W/T/C	\$20
18	Outreach NJPHA/PEL Short Stirrup Equitation Crossrails	\$20
19	Outreach PEL Short Stirrup Equitation Crossrails	\$20

#### Outreach Beginner Hunter (PEL/NJHSA) 8- 11

Open to horses & ponies ridden by riders of ANY age. To be shown over a course of at least 4 jumps at LESS THAN 2' in height. TROTting ON COURSE NOT TO BE PENALIZED, ALTHOUGH AN UNINTENTIONAL BREAK OF GAIT WILL BE PENALIZED.

8	Outreach PEL Beginner Hunter 18"	\$20
9	Outreach PEL Beginner Hunter 18"	\$20
10	Outreach NJPHA/PEL Beg Hunter 18"	\$20
11	Outreach PEL Beginner Hunter U/S	\$20

#### Outreach Short Stirrup Hunter (PEL/NJHSA) 60- 63

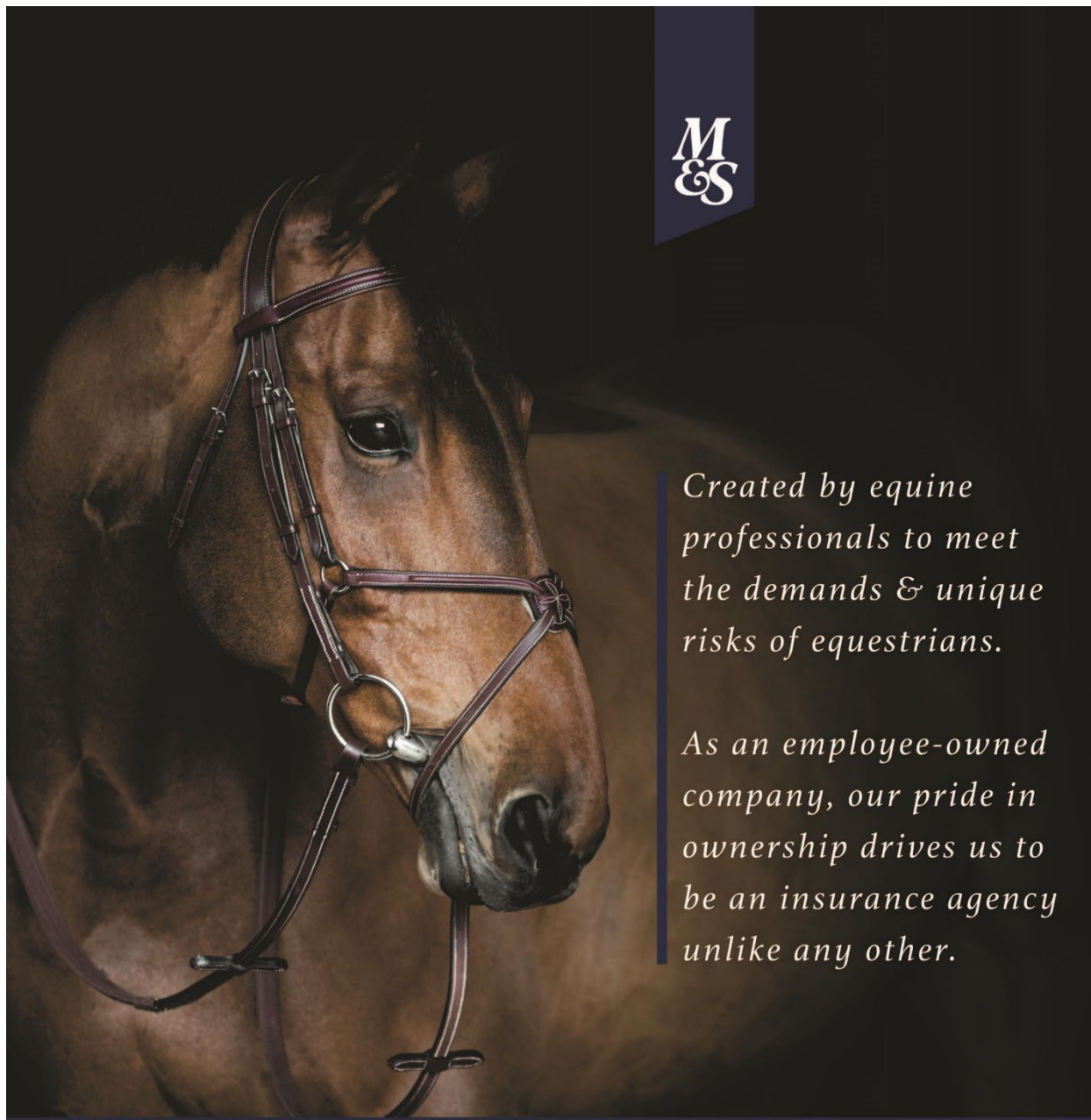
Open to horses & ponies ridden by junior exhibitor 12 years of age & under as of December 1st of the current USEF show year. Riders may have never shown in any division, at any show, where the fence height specifications are 2' or higher. Doing so will make the rider ineligible for all Short Stirrup classes. To be shown over a course of at least 4 jumps at less than 2' in height and to be judged on manners, performance & suitability.

60	Outreach PEL Short Stirrup Hunter 18"	\$20
61	Outreach PEL Short Stirrup Hunter 18"	\$20
62	Outreach NJPHA/PEL Short Stirrup 18"	\$20
63	Outreach PEL Short Shor Stirrup U/S	\$20





## 2023 Sussex County Benefit Show



M  
&S

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## 2023 Sussex County Benefit Show



The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.

The qualifying period for 2023 will be September 1, 2022 - August 31, 2023. To join, use application in this prize list, apply at the horse show or online. \$25 yearly per rider or \$200 for lifetime membership.

**2023 Finals will be held at Princeton Show Jumping.**

[Princetonequestrianleague.com](http://Princetonequestrianleague.com)

[Carey@princetonequestrianleague.com](mailto:Carey@princetonequestrianleague.com) | (609)924-2932



## 2023 Sussex County Benefit Show



### 2023 Membership Application

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email: \_\_\_\_\_

Status (check applicable): ☐ Junior ☐ Amateur ☐ Professional

Trainer Name: \_\_\_\_\_ Trainer Email: \_\_\_\_\_

2023 Membership \$25 \_\_\_\_\_ Lifetime Membership \$200 \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. *Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.*

*The qualifying period for 2023 will be September 1, 2022 - August 31, 2023*

Membership Fee: **\$25 yearly per rider or \$200 for lifetime membership.**

Checks payable & mailed to: Princeton Equestrian League, 1315 The Great Rd., Princeton, NJ 08540

\*Riders may also apply at the horse show or online.

**2023 Finals will be held at Princeton Show Jumping**

[Princtonequestrianleague.com](http://Princtonequestrianleague.com)

[Carey@princtonequestrianleague.com](mailto:Carey@princtonequestrianleague.com) | (609)924-2932





## 2023 Sussex County Benefit Show



# BE A PART OF THE FUN!



EQUINECLICKS PHOTOGRAPHY

### HUNTER

Hunter Walk Trot Poles  
Hunters 18" or X-rail  
Hunters 2'  
Hunters 2'3"  
Hunters 2'6"  
Hunter Derby

### EQUITATION

Walk Trot Equitation  
Walk Trot Canter Equitation  
Equitation 18" or X-rail  
Equitation 2'  
Equitation 2'3"  
Equitation 2'6"  
Equitation 2'9"  
Equitation 3'

### JUMPER

Jumper .75-.80m  
Jumper .85m  
Jumper .90-.95m  
Jumper 1.0-1.05m

**HOST LOCATION:**  
**Princeton Classic Finale**  
**August 2-6, 2023**  
**Princeton Show Jumping**  
**Princeton, NJ**

### How to Qualify for the Outreach Festival:

- Riders must be a USHJA member at the free Outreach level (or higher) within one week of competing in an Outreach Series competition. Rider may complete an application at the show or join online via the USHJA website and have a seven day window to become a member. -7 day grace period.
- Must have competed in at least one Outreach Series Competition
- Horses do not need to be registered or microchipped in order to participate. Those wishing to have their horses earn Outreach points must record them with USHJA (\$20/annual or \$75/lifetime)

**Autumn Riders -**  
E Freehold, NJ  
**Black River -** Ringoes, NJ  
**Brass Ring -** Elverson, PA  
**CJL Inc -** NJ and PA locations  
**DDR Farm -** Melville, NY  
**Hidden Pond Stables -** Manorville, NY

### Zone 2 Outreach Series Competitions:

**Hudson Valley Horse Shows -** all locations  
**In & Out Jumper Series -** Dover, DE  
**Kimberton Hunt -** Glenmoore, PA  
**Long Island Horse Shows -** Setauket, NY  
**Lotus Show Stables -** Long Valley, NJ  
**Making Strides Series -** Church Hill, MD  
**Blue Crab Series -** Union Bridge, MD  
**Country Farms -** Medford, NY

**Princeton Show Jumping -** Princeton, NJ  
**Smoke Rise Riding Club -** Kinnelon, NJ  
**Sussex Co. Benefit -** Augusta, NJ  
**Swan Lake -** Littlestown, PA  
**Winding Hills Stables -** Northport, NY  
**Trails End -** Newmanstown, PA

Join the fun at [ushja.org/outreach!](https://ushja.org/outreach!)

**Memberships are free!**



## 2023 Sussex County Benefit Show



# USHJA Outreach



### HUNTER

Min. of 2 Q/F and 1 U/S and max. of 3 Q/F and 1 U/S at one day shows  
Min. of 3 Q/F and 1 U/S and max. 4 Q/F and 1 U/S at multi-day shows

Hunter Walk Trot Poles  
Hunters 18" or X-rail  
Hunters 2'  
Hunters 2'3"  
Hunters 2'6"  
Hunters 2'9"  
Hunters 3'  
Hunter Derby

### EQUITATION

Min. of 2 Q/F and 1 U/S and max. of 3 Q/F and 1 U/S at one day shows  
Min. of 3 Q/F and 1 U/S and max. of 4 Q/F and 1 U/S at multi-day shows

Walk Trot Equitation  
Walk Trot Canter Equitation  
Equitation 18" or X-rail  
Equitation 2'  
Equitation 2'3"  
Equitation 2'6"  
Equitation 2'9"  
Equitation 3'

### JUMPER

Min. of 3 classes and a max. of 3 classes at one day shows  
Min. 3 classes and a max. 5 classes at a multi-day shows

Jumper .60m  
Jumper .65m  
Jumper .70m  
Jumper .75-.80m  
Jumper .85m  
Jumper .90-95m  
Jumper 1.0-1.05m  
Jumper 1.10-1.15m  
Jumper 1.20m

May be offered as Open, Junior, Amateur, Pony or combined/divided at manager discretion.

### NEW Awards & Rewards:

- Point tracking for Horses, Trainers, and Riders
- Outreach High Point Trainer Award for each Zone
- **NEW** Golden Back Stage Pass for highest pointed Gold Certificate Rider in each Zone
- More rewards for certificate earners

### More Flexibility for Managers:

- Three categories - choose the best fit for your competition
- Additional sections - Jumpers now to 1.20m
- Managers may combine, divide or run concurrent sections at their discretion
- Sections may be utilized to best fit competitions - Junior, Amateur, Pony, Open, Schooling
- Flat rate host fee: \$30 per competition regardless of Category



Join the fun at [ushja.org/outreach](https://ushja.org/outreach)!  
Memberships are free!





## 2023 Sussex County Benefit Show



### Ride a **Thoroughbred**?

Provide T.I.P. Numbers  
with your entries.

For more information and to see  
if your Thoroughbred is eligible,  
visit [tjctip.com](http://tjctip.com).

Show us what your Thoroughbred  
can do at [facebook.com/tjctip](https://facebook.com/tjctip)

Good luck to the  
Thoroughbreds and riders!







## 2023 Sussex County Benefit Show



# Our Horse Show Offers Thoroughbred Incentive Program Classes and/or Awards

Show: \_\_\_\_\_

Date: \_\_\_\_\_



For more information and to see  
if your Thoroughbred is eligible,  
visit **[tjctip.com](https://www.tjctip.com)**



Show us what your Thoroughbred can do at **[facebook.com/tjctip](https://www.facebook.com/tjctip)**

Find your next Thoroughbred at **[thoroughbredconnect.com](https://www.thoroughbredconnect.com)**



## 2023 Sussex County Benefit Show



This show offers one or more classes that are recognized by the

### NORTH AMERICAN LEAGUE



For riders to receive credit, they must be a current member.

Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

National Finals are held at the Capital Challenge horse show

West Coast Finals are held at the International Jumper Festival.

Please complete and mail the application with payment to:

North American League

1298 Royal Rd.

Annaville, PA 17003

Phone: 717-867-5643; Fax: 717-867-2174

[www.ryegate.com](http://www.ryegate.com)

[nal@ryegate.com](mailto:nal@ryegate.com)

Join Online at: [www.ryegate.com](http://www.ryegate.com)

Please enroll me as a member of the North American League:

Date: \_\_\_\_\_ ☐ Amateur ☐ Junior Qualifying Year: \_\_\_\_\_

Membership is effective the date received  
in the league office with payment.

(September 1, XXXX – August 31, XXXX)

#### Member Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ DOB: \_\_\_\_\_

☐ Payment of \$40.00 enclosed USEF: \_\_\_\_\_

#### Cardholder Information

Please Charge My: ☐ Master Card ☐ Visa ☐ Discover ☐ AmEx

Name (As Shown On Card): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ CVV: \_\_\_\_\_

I authorize Ryegate Show Services on the behalf of the NAL to charge my card.

Signature: \_\_\_\_\_



## 2023 Sussex County Benefit Show



### WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

#### EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

6.17.20



# 2023 Sussex County Benefit Show



## SUSSEX COUNTY HORSE SHOW OUTREACH ENTRY FORM 2023

Please make checks out to: SCHS

SHOW DATE:

Back#	Name of Horse	USEF #	Color	Sex	Ht.	Age	Green Year	Horse/Pony
							1st 2nd	Sm Md Lg
Name of Rider #1		Age	USHJA#	Classes:				
Name of Rider #2		Age	USHJA#	Classes:				
Owner or Authorized Agent	Rider #1	Rider #2	Trainer					
Owner's Name:	Rider Name:	Rider Name:	Trainer Name:					
Address:	Address:	Address:	Address:					
Phone#:	Phone#:	Phone#:	Phone#:					
Owner USHJA #	Rider USHJA #	Rider USHJA #	Trainer USHJA #					
Recipient of	Name of Individual/Corporation:							
SSN or Tax ID:	Address:							

☐ YES, I would like to receive emails about upcoming Sussex County Farm Email:

**ALL PRE ENTRIES CLOSE THE WEDNESDAY BEFORE THE SATURDAY SHOWS AND THE SUNDAY BEFORE THE 2 WEEKDAY SHOWS IN AUGUST**

ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA, and Competition Management, as well as all of their officials, officers, directors, employees, agents, coaches, trainers, or as parent or guardian of a junior exhibitor. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, trainer, lessee, owner, agent, coach, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. (Harm). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any harm to me or my horse and for any harm of any nature caused by me or my horse to others, even if the harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of harm to me or my horse, including harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for harm to me or my horse, and for claims made by others for any harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING ABOVE. I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

Credit Card Payments:	
<input type="checkbox"/> Mastercard	<input type="checkbox"/> Discover
<input type="checkbox"/> Visa	<input type="checkbox"/> Bank
Card Account Number	
Expiration Date	
Name on card	

Rider (Mandatory)	Owner/Agent (Mandatory)	Trainer (Mandatory)	Coach (If Applicable)
Signature: _____	Signature: _____	Signature: _____	Signature: _____
Print Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Is Rider a U.S. Citizen? Yes No			
PARENT/GUARDIAN SIGNATURE (required if rider is a minor)	PARENT/GUARDIAN PRINT NAME		







## 2023 Sussex County Benefit Show



### Sussex County Benefit Horse Show – Channel 2 – Regional – Jumper 1

5/13/23 (USEF#287093)  
6/17/23 (USEF#287095)  
6/24/23 (USEF#255923)  
7/15/23 (USEF#325580)  
8/3/23 (USEF#255924)  
10/28/23 (USEF#269586)

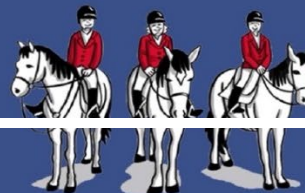
USEF Competition Name:  
Competition Division(s) and Rating(s):

USEF#:

**FINALLY,  
THE INSURANCE YOU NEED  
AT A PRICE YOU CAN AFFORD**



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INSURANCE  
BENEFITS**



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You deserve the peace of mind that comes with having affordable, easy-to-understand benefits for you and your family. Now with your paid-fan or competing **USEF Membership**, you can sign up for a range of benefits from well-known, established insurance companies, with savings up to 35% or more!

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Insurance



Teledoc



Global Health  
Insurance



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Death & Disability  
Insurance



Group Health  
Insurance



Free Mental  
Health First Aid



Ground & Air  
Ambulance



Financial  
Lock



Dental, Vision, Disability, Accident,  
Critical Illness, and Life Insurance



Farm, Equine, & Pet Insurance

 These benefits can be customized for individuals, families, business owners, executives, and your employees

Visit **USEF.org/insurance** to learn more and find your rate today.  
Or call us at **(800) 349-1082** to speak with your USEF benefits team.





## 2023 Sussex County Benefit Show



### Sussex County Benefit Horse Show – Channel 2 – Regional – Jumper 1

5/13/23 (USEF#287093)

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7/15/23 (USEF#325580)

8/3/23 (USEF#255924)

10/28/23 (USEF#269586)

USEF Competition Name:

USEF#:

Competition Division(s) and Rating(s):



### LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at [usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)

859-225-6915 or Text Anonymously 855-682-8733







## 2023 Sussex County Benefit Show

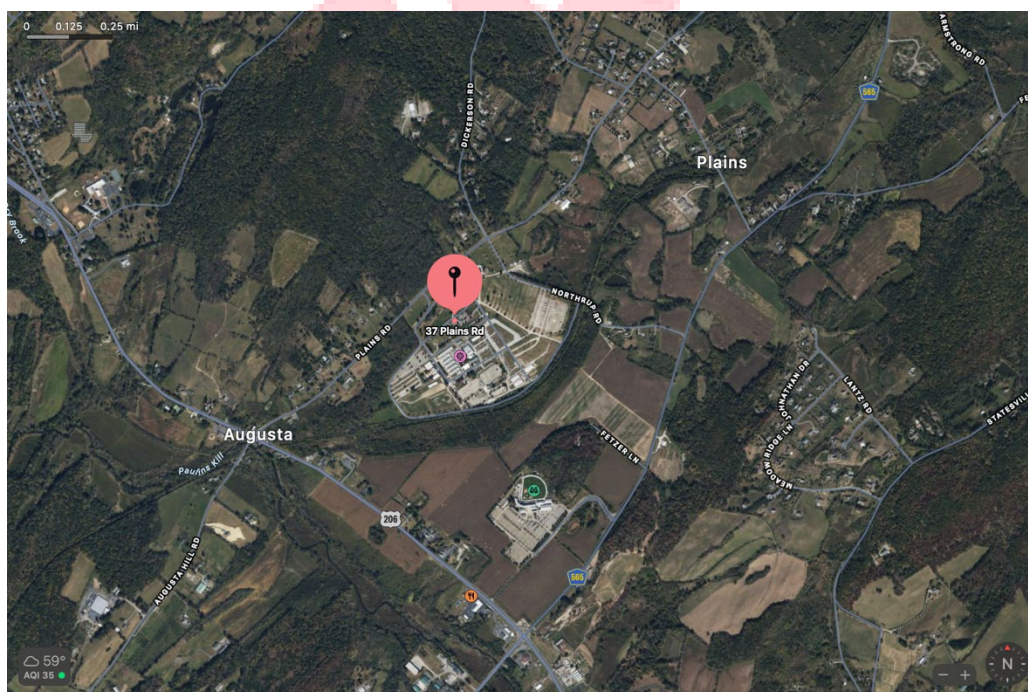
### Directions

**Physical Address: 37 Plains Road, Augusta, NJ**

**From Rt.84 (NY & PA):** Take Milford exit, Route 6 East to Route 209 South. Cross bridge. Route 206 South 10 miles to Plains Road. Turn left at light.

**From Route 80:** Take exit 34B, Route 15 North to Route 206 North, 1 mile to Plains Road, turn right at light.

**From Route 23:** Route 23 North to Sussex Boro. Take Route 639, then Route 565 to right on Plains Road, or right on Linn Smith, left on Plains Road.



### Medical/ Hospital Facilities

**Newton Hospital – 7 Miles from Fairgrounds**  
(emergency room)

**Morristown Hospital – 35.6 miles from Fairgrounds**  
(trauma center)